

AGENDA TITLE: Public Hearing to Consider Resolution Adopting Water Rate Increase

April 20,2005 **MEETING DATE:** 

PREPARED BY: **Public Works Director** 

**RECOMMENDED ACTION:** That the City Council conduct a public hearing to consider a

resolution adopting a water rate increase.

**BACKGROUND INFORMATION:** In the spring of 2004, the City Council approved a rate increase for

> water service (as well as increases in wastewater and refuse services). The City-wide public notification done then included provisions for future rate adjustments based on the Consumer Price

Index (CPI). At that time, the rate increase for wastewater was adopted to take place in two steps, with the second one to occur in July 2005. Refuse rates, per our agreement with Central Valley Waste Services are adjusted annually and were the subject of a separate public hearing in March 2005.

Water rates were increased significantly in 2004, mainly to account for the Woodbridge Irrigation District water purchase contract and, in part, to help fund PCE/TCE contamination remediation and legal costs. At this point, while significant progress has been made on the contamination issue, the City's actual costs are still being evaluated. While it is clear that higher water rates will be necessary, the amount and timing of increases would, at this point, have to be set with a "best-guess" process. Staff plans to bring this issue back to the City Council later in 2005.

Given these uncertainties, staff is recommending that the City proceed with a CPI-based increase at this time and defer consideration of a more significant increase until costs and cash-flow requirements are better known. Staff feels that increasing utility rates on a more frequent basis will maintain better cash flow and reserves within the utility and ultimately be more palatable with customers than waiting longer periods and adopting large increases.

The San Francisco-Oakland-SanJose Consumer price index for all items (unadjusted) for December 2003 was 195.3 and 199.5 for December 2004, which translates to 2.2%. This increase on all water service charges results in total water rates as shown on Exhibit A. The increase amount for a 3-bedroom home is \$0.58 per month. The effective date of the increase is May 1, 2005, which is one vear from the previous increase.

Increased annual water fund revenue will be approximately \$170,000 **FISCAL IMPACT:** 

**FUNDING AVAILABLE:** Not applicable

Public Works Director

RCP/pmf Attachment

APPROVED:

## **Exhibit A: Water Utility**

### Proposed 2.2% Water Utility Rate Increase

Residential Flat Rate (per month):		ent Rate	Propose	Proposed New Rate	
Single Family Unit (one bedroom)		18.24	\$	18.64	
(two bedrooms)	\$	21.90	\$	22.38	
(three bedrooms)	\$	26.26	\$	26.83	
(four bedrooms)	\$	31.54	\$	32.24	
(five bedrooms)	\$	37.85	\$	38.68	
(six bedrooms)	\$	45.41	\$	46.41	
(seven bedrooms)	\$	54.47	\$	55.67	
Multiple Family Unit (one bedroom)	\$	15.66	\$	16.00	
(two bedrooms)	\$	18.78	\$	19.19	
(three bedrooms)	\$	22.53	\$	23.02	
1 200/ for an add!l hadroom					

+ 20% for ea. add'l. bedroom

<u>Commercial Flat Rate</u> varies add: 2.2% (Examples below)

(Existing accounts only. New accounts are metered.)

	Pre	sent Rate	Proposed New Rate
3/4" service	\$	26.26	\$ 26.83
1" service	\$	39.41	\$ 40.28
1½" service	\$	52.54	\$ 53.70
2" service	\$	65.69	\$ 67.14
3" service	\$	91.97	\$ 93.99
4" service	\$	118.23	\$ 120.83

Metered Rate \$0.707 per 100 cu. ft. \$0.723

plus monthly base charge:		Pre	sent Rate	Proposed New Rate
	3/4" meter	\$	15.43	\$ 15.77
	1" meter	\$	23.14	\$ 23.65
	1½" meter	\$	30.85	\$ 31.53
	2" meter	\$	38.58	\$ 39.43
	3" meter	\$	54.00	\$ 55.19
	4" meter	\$	69.43	\$ 70.96
	6" meter	\$	100.29	\$ 102.50
	8" meter	\$	131.17	\$ 134.06
	10" meter	\$	162.04	\$ 165.60

Construction Water Charges: Present Rate Proposed New Rate per 100 cu. ft. \$ 0.707 \$ 0.723

Note: Charges are total, includes 2.2% increases for infrastructure replacement charges. The above are the most common examples of existing water rates, all other rates, including Discount, Outside City, City and Miscellaneous water rates will also be raised 2.2%.

#### RESOLUTION NO. 2005-79

# A RESOLUTION OF THE LODI CITY COUNCIL, ADOPTED PURSUANT TO SECTION 13.08.010 OF THE LODI MUNICIPAL CODE, PROVIDING FOR AND ESTABLISHING RATES TO BE CHARGED FOR WATER SERVICE

\_\_\_\_\_\_

WHEREAS, pursuant to the requirements of Government Code Section **54354.5**, a Public Hearing was held on April 20, 2005, to consider adoption of a Resolution setting and establishing an amended fee schedule for water service rates.

NOW, THEREFORE, BE IT RESOLVED by the Lodi City Council:

Section 1: The schedule of water service rates for the City of Lodi shall be as shown as follows:

B : 1 : 1 = 1 B : 1 ( )	_		_		
Residential Flat Rate (per month):	Pre	sent Rate	Propose	d New H	ate
Single Family Unit (one bedroom)	\$	18.24	\$	18.64	
(two bedrooms)	\$	21.90	\$	22.38	
(three bedrooms)	\$	26.26	\$	26.83	
(four bedrooms)	\$	31.54	\$	32.24	
(five bedrooms)	\$	37.85	\$	38.68	
(six bedrooms)	\$	45.41	\$	46.41	
(seven bedrooms)	\$	54.47	\$	55.67	
Multiple Family Unit (one bedroom	n)\$	15.66	\$	16.00	
(two bedrooms)	\$	18.78	\$	19.19	
(three bedrooms)	\$	22.53	\$	23.02	
+ 20% for eq. addl. hedroom					

+ 20% for eq. addl. bedroom

Commercial Flat Rate varies add: 2.2% (Examples below)

(Existing accounts only. New accounts are metered.)

	Pre	sent Rate	Propose	ed New	Rate
¾" service	\$	26.26	\$	26.83	
1" service	\$	39.41	\$	40.28	
11/2" service	\$	52.54	\$	53.70	
2" service	\$	65.69	\$	67.14	
3" service	\$	91.97	\$	93.99	
4" service	\$	1 <b>18.23</b>	\$	120.83	

Metered Rate \$0.707 per 100 cu. ft. \$0.723

plus monthly base charge:  3/4" meter 1" meter 1½" meter 2" meter 3" meter	Present Rate \$ 15.43 \$ 23.14 \$ 30.85 \$ 38.58 \$ 54.00	Proposed New Rate \$ 15.77 \$ 23.65 \$ 31.53 \$ 39.43 \$ 55.19
4" meter	\$ 69.43	\$ 70.96
6" meter	\$ 100.29	\$ 102.50
8" meter	\$ 131.17	\$ 134.06
10" meter	\$ 162.04	\$ 165.60

Construction Water Charges: Present Rate Proposed New Rate per 100 cu. ft. \$ 0.707 \$ 0.723

Note: Charges are total, includes 2.2% increases for infrastructurereplacement charges. The above are the most common examples of existing water rates, all other rates. including Discount, Outside City, City, and Miscellaneous water rates will also be raised 2.2%.

Section 2: The rates established by this Resolution shall be effective May 1, 2005, or applied to the next full billing cycle following the effective date.

Section 3: All resolutions and parts of Resolutions in conflict herewith are repealed insofar as such conflict may exist.

Dated: April 20,2005

\_\_\_\_\_\_

I hereby certify that Resolution No. 2005-79 was passed and adopted by the City Council of the City of Lodi in a regular meeting held April 20, 2005, by the following vote:

AYES: COUNCIL MEMBERS - Hansen, Hitchcock, Johnson, Mounce, and

Mayor Beckman

NOES: COUNCIL MEMBERS - None

ABSENT: COUNCIL MEMBERS - None

ABSTAIN: COUNCIL MEMBERS - None

SUSAN J. BLACKSTON

8. Balvalt

City Clerk

#### PROOF OF PUBLICATION

(2015.5 C.C.C.P.)

#### **STATE OF CALIFORNIA**

ounty of San Joaquin

m a citizen of the United States and a resident 'the County aforesaid I am over the age of ghteen years and not a party to or interested the above entitled matter. I am the principal erk of the printer of the Lodi News-Sentinel, a ewspaper of general circulation, printed and iblished daily except Sundays and holidays, in e City of Lodi, California, County of San Joaquin nd which newspaper had been adjudicated a ewspaper of general circulation by the Superior ourt, Department 3, of the County of San Joaquin, .ate of California, under the date of May 26th, 53. Case Number 65990; that the notice of which ie annexed is a printed copy (set in type not naller than non-pareil) has been published in ch regular and entire issue of said newspaper id not in any supplement thereto on the following ites to-wit:

pril 2nd

1in the year 2005.

certify (or declare) under the penalty of perjury nat the foregoing is true and correct.

ated at Lodi, California, this 2nd day of pril, 2005.

Signature

This space is for the County Clerk's Filing Stamp

RECEIVED

City Clerk

'roof of Publication of

otice of Public Hearing ity of Lodi, April 20th, 2005

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Wednesday, April 20, 2005. at me hour of 7:00 p.m., or as soon thereafter as the matter may be heard, the City Council will'conduct a Public Hearing at me Carnegie Forum. 305 West Pine Street. Lodi, to consider the following matter:

a) a resolution adopting water rate increases.

Information regarding this item may be obtained in the office of the Public Works Department, 221 West Pine Street, Lodi, California. All interested persons are invited to present their views and comments an this matter. Written statements may be filed with me City Clerk at any time prior to the hearing scheduled herein, and oral statements may be mads at raid hearing.

If you challenge the subject matter in court, you may be limited to raising only those issues you or Someone else raised at the Public Hearing described in this notice or ,in written correspondence delivered to the *C i* Clerk, 221 West Pine Street, at or prior to the Public Hearing.

By Order of the Lodi City Council: Susan J. Blackston city Clerk

Dated: March 16, 2005

Approved as to form:
D. Stephen Schwabauer
City Attorney
April 2, 2005 — 08501595

8501595



## Please immediately confirm receipt of this fax by calling 333-6702

CITY OF LODI P. O. BOX 3006 LODI, CALIFORNIA 95241-1910

## **ADVERTISING INSTRUCTIONS**

SUBJECT SET PUBLIC HEARING FOR APRIL 20,2005, TO CONSIDER A RESOLUTION ADOPTING WATER RATE INCREASES

## **LEGAL AD**

PUBLISH DATE: SATURDAY APRIL 2,2005

TEAR SHEETS WANTED: Three (3) please

SEND AFFIDAVIT AND BILL TO: SUSAN BLACKSTON, CITY CLERK

City of Lodi P.O. Box 3006

Lodi, CA 95241-1910

**DATED:** THURSDAY, MARCH 17,2005

ORDERED BY:

KARI J. CHADWICK

ADMINISTRATIVE CLERK

JACQUELINE L. TAYLOR, CMC
DEPUTY CITY CLERK

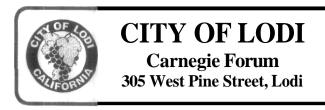
JENNIFER M. PERRIN, CMC
DEPUTY CITY CLERK

## Verify Appearance of this Legal in the Newspaper – Copy to File

#### SEND PROOF OF ADVERTISEMENT. THANK YOU!!

Faxed to the Sentinel at 369-1084 at 930am (time) on 3/17/05 (date) (pages)

LNS Phoned to confirm receipt of all pages at \_\_\_\_time) \_\_\_\_\_Jac \_\_\_ KJC \_\_\_Jen (initials)



**NOTICE OF PUBLIC HEARING** 

Date: April 20,2005

Time: 7:00 p.m.

For information regarding this notice please contact:

J. Soledt

Susan J. Blackston City Clerk Telephone: (209) 3336702

Susan J. Blackston City Clerk

Dated: March 16,2005

Approved as to form:

D. Stephen Schwabauer City Attorney



## **DECLARATION OF POSTING**

#### SET PUBLIC HEARING FOR APRIL 20, 2005, TO CONSIDER A RESOLUTION ADOPTING WATER RATE INCREASES

On Friday, March 18, 2005, in the City of Lodi, San Joaquin County, California, a copy of a Notice of Public Hearing to consider a resolution adopting water rate increases, (attached hereto, marked Exhibit "A), was posted at the following four locations:

Lodi Public Library Lodi City Clerks Office Lodi City Hall Lobby Lodi Carnegie Forum

I declare under penalty of perjury that the foregoing is true and correct.

Executed on March 18, 2005, at Lodi, California

ORDERED BY:

SUSAN J. BLACKSTON CITY CLERK

Jacqueline L. Taylor, CMC Deputy City Clerk

Kari J. Chadwick Administrative Clerk

Jennifer M. Perrin, CMC Deputy City Clerk